

# Sauquoit Valley Fine Arts & Crafts Show



**ONLINE APPLICATION** at:

[www.svcraftshow.com/application](http://www.svcraftshow.com/application)

**November 21-22, 2026**

*This 46th annual juried, high quality, well-organized, fine arts and crafts show attracts crowds of between 3000 to 4000 throughout the weekend. We look forward to receiving your application and possibly working with you this year!*

## DATES / TIMES / LOCATION

Saturday-Sunday: November 21-22, 2026

**Show hours: Saturday 10am - 4pm**

**Sunday 10am - 4pm**

Sauquoit Valley Middle School, Sauquoit, NY

## ELIGIBILITY

This *juried* show of quality exhibitors is open to all fine artists, craftspeople, photographers, printmakers and culinary artists.

**No re-sellers (Avon, etc), agents or dealers are allowed.**

## STANDARDS

Each piece of work displayed *must be the original work of the exhibitor*. The Show Committee & Jury Committee reserve the right to exclude any work deemed commercial or that does not conform to show standards. Unacceptable items include those which are made using commercial patterns or molds. Purchased and embellished items or any item in which the commercial component is not *incidental* will be disqualified.

## REGULATIONS

Exhibitors must remain for the duration of the show unless special arrangements are requested at time of application. It is the exhibitor's responsibility to have the display staffed at all times.

## BOOTH DISPLAYS

In order to maintain a professional and finished appearance to the show, applicants must provide backdrops and side panels so their display does not interfere with surrounding displays. Surplus stock must be stored out of sight.

**BOOTH SIZE** Each booth space is *approximately 10' wide x 8' deep*. We will try our best to accommodate exhibitors requesting adjoining spaces. **Please be sure to pick an appropriate size for your booth!**

## PARKING & UNLOADING

Free parking is provided for all exhibitors in the elementary school parking lot. Assistance with unloading and loading of displays is provided.

Application deadline: August 1, 2026!

**SUNDAY Vendor breakfast is BACK!**

## APPLICATION & JURY PROCESS

To maintain a high level of *quality*, the Jury Committee will screen images of the current work of all applicants.

**ALL applicants must EMAIL a total of five digital images to [svcraftshow@gmail.com](mailto:svcraftshow@gmail.com), or US-Mail five current 4 x 6 color photographs. One image must represent the current overall indoor booth display. Images should clearly represent the nature & quality of work to be exhibited. \*\*\*Current images are necessary each year !!!**

- Label each image w/ business name & description.
- Images should be numbered to correspond with the description number on the application.

### IMAGES WILL NOT BE RETURNED

Exhibitors will be selected for participation based on the decisions of the Jury Committee and the strict number of spaces available in each category. This decision will be FINAL. Jury Committee's decision is emailed or sent in August each year. **Past acceptance does not guarantee acceptance each year. The Show Committee and Jury Panel reserve the right to remove any unsuitable work at the show not conforming to show standards.**

## FEES

**Application deadline: August 1, 2026**

**FEE** MUST ACCOMPANY APPLICATION AND WILL BE IMMEDIATELY DEPOSITED TO RESERVE YOUR SPACE!

Fees, minus \$10.00 application processing fee, will be reimbursed in August, to applicants not accepted.

**Payments** can be made online at the bottom of the application page of the show's website, or by a check with the current date. Funds must be immediately available.

*Please write any concerns regarding booth space assignments on your application. We do our best to honor your request.*

Each booth space is **approximately 10' wide x 8' deep** 400 watt limit of electricity in each booth space booth

- 1 booth, no electricity **\$160**
- 1 booth w/ electricity **\$175**
- 1.5 booths, no electricity **\$240**
- 1.5 booths w/ electricity **\$255**
- 2 booths, no electricity **\$320**
- 2 booths w/ electricity **\$350**

Exhibitors may apply for **2 spaces max**. No refunds after September 15th.

Mail completed application to:

**Sauquoit Valley Fine Arts & Crafts Show PO Box 306, Sauquoit, NY 13456**

# Sauquoit Valley Fine Arts & Crafts Show

**ONLINE APPLICATION at:**  
www.svcraftshow.com/application

## PLEASE PRINT

**Business name:** \_\_\_\_\_

**Name:** \_\_\_\_\_

**Address:** \_\_\_\_\_

\_\_\_\_\_

**Phone:**(\_\_\_\_)\_\_\_\_\_

Yes  No ... Can we text this phone?

**E-mail:** \_\_\_\_\_

**Website:**\_\_\_\_\_

Yes  No ... Can we send important communications & next year's application to you via email?

**Check if a PAST EXHIBITOR**

In which years have you participated in this show? \_\_\_\_\_

**Check if a NEW EXHIBITOR** & list at least two shows where you exhibit, or two references of artists and/or gallery owners.

- |          |                |
|----------|----------------|
| Name     | phone or email |
| 1. _____ | _____          |
| 2. _____ | _____          |

## IMAGE DESCRIPTIONS

**Circle category in which you are applying:**  
Candles Ceramics Edibles/Food Fabric Floral Glass  
Jewelry Knit/Crochet Lamps Metal Painting/Drawing Paper  
Photography Soaps Weaving Wood Other

**Description of what you will be exhibiting if you are accepted:**

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

*If applying in more than one category, please describe additional images on a separate sheet. Entries accompanied by fewer than 5 images (or more than 10 images!) will not be processed.*

Image Description	Media	Dimensions	Prices
1. Image of booth display is <i>required</i>	_____	_____	_____
2. _____	_____	_____	_____
3. _____	_____	_____	_____
4. _____	_____	_____	_____
5. _____	_____	_____	_____

**Check how you sent your images:**  Email?  US Mail?

**IF US Mailing your photos:**  
THEY WILL NOT BE RETURNED

Yes  No ... Are any of your items scented?

**Describe your booth display, backdrop & side panels:**  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**Application deadline: August 1, 2026**

Yes  No I **ALLOW** my application images to possibly be used for promotional purposes. In addition I will allow myself, my booth, and artwork to be photographed and/or videotaped by the show's photographers/videographers during the Sauquoit Valley Fine Arts & Crafts Show. (Resulting images taken at the Show will be the property of the Sauquoit Valley PTO and may be used for future promotion of the Sauquoit Valley Fine Arts & Crafts Show in any online, print or television promotion of the show without further notification to the exhibitor.)

**UNLOADING /SET UP TIME PREFERENCE**  
for **Friday, November 20st, 2026, 2 - 7 pm**

*If accepted* into the Sauquoit Valley Fine Arts & Crafts Show these are my unloading/set up time preferences:

**Please choose three times in order of preference... Mark with a 1, 2 and 3.**

- |                 |                 |
|-----------------|-----------------|
| _____ 2:00-2:30 | _____ 5:00-5:30 |
| _____ 2:30-3:00 | _____ 5:30-6:00 |
| _____ 3:00-3:30 | _____ 6:00-6:30 |
| _____ 3:30-4:00 | _____ 6:30-7:00 |
| _____ 4:00-4:30 |                 |
| _____ 4:30-5:00 |                 |

## CHOOSE BOOTH RESERVATION FEE:

Each booth is **approximately 10' wide x 8' deep**

*Electricity: 400 watt limit per booth*

- 1 booth, no electricity **\$160**
- 1 booth w/ electricity **\$175**
- 1.5 booths, no electricity **\$240**
- 1.5 booths w/ electricity **\$255**
- 2 booths, no electricity **\$320**
- 2 booths w/ electricity **\$350**

*Funds must be immediately available, as monies will be deposited upon receipt. **FEE must accompany application. Reservation Fees, less \$10 application processing fee, will be reimbursed to applicants not accepted. If the show gets canceled FULL refunds will be given.***

## CHOOSE method of payment:

**PAID ONLINE** at [www.svcraftshow.com/application](http://www.svcraftshow.com/application) using "Pay For Booth" button at bottom of that webpage

**PAID by US MAIL:**

Date of Check: \_\_\_\_\_ Check #: \_\_\_\_\_ Amount: \_\_\_\_\_  
**Payable to: "Sauquoit Valley Fine Arts & Crafts Show"**

**LIABILITY:** Each person exhibits all merchandise at his / her own risk. Sauquoit Valley Schools, the PTO, the Show Committee, its officers, and employees shall not be held liable for any loss, damage, or personal injury incurred while attending the show.

\_\_\_\_\_  
SIGNATURE DATE

Comments: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

*Mail completed paper application to:*  
**Sauquoit Valley Fine Arts & Crafts Show**  
**PO Box 306, Sauquoit, NY 13456**  
**Contact Email Address: [svcraftshow@gmail.com](mailto:svcraftshow@gmail.com)**

